Sin Forgiveness & Indulgences

The Catholic understanding of how Christ heals our Souls and our Relationships

Overview

In this presentation we will look at

- The different types of sin
- The effects of sin
- Forgiveness
- Confession, Reconciliation, and Penance
- Indulgences

Different Types of Sin

Original Sin

- This is not a sin we commit but a state of deprivation of original holiness and justice
- The first sin was trying to be "like God" but without God
- It reminds us that we are all intertwined and effect one another



Different Types of Sin



- Actual Sin is a sin that you commit, that you actually do (thought, words, actions or inactions)
 - Mortal
 - Sins that destroy God's life in us, separate us from God
 - Venial
 - Sins that wound our life with God, hurt our ability to know and love God
 - 1 Jn. 5:16-17

Different Types of Sin

- Mortal Sin must have all
 3 of these components
 - Serious--must know that it is serious
 - Free to choose--must not be forced or unable to choose
 - Choice--must actually choose it
- All other sins are Venial



The Effects of Sin

- The effects of sin refer to the consequences of sin; to what happens when a person sins
 - Catholic Ethics is an ethics of being
 - The relationship with God is hurt
 - Our relationships with others is hurt
 - My relationship to myself is distorted

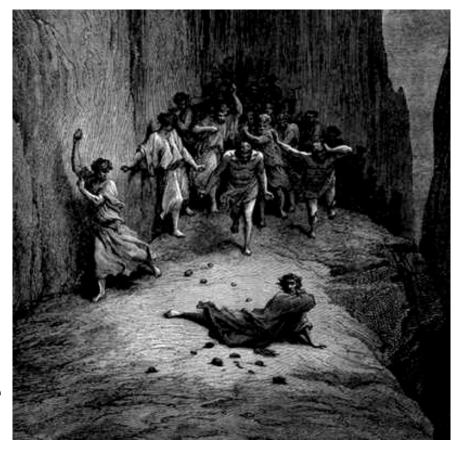
- Effects of sin on my relationship with God
 - God isn't changed but
 - I can no longer see God as love
 - I become afraid of God or to trying to appease an angry God
 - I see God as limiting my freedom so I rebel or reject God
 - I kill God's life within me





- Effects of sin on others
 - They become victims of my action against them
 - They are affected even if I did not act against them directly
 - Fear of crime
 - Cost of security
 - My relationship with them is wounded
 - My view of them is corrupted, I limit them to how I see them

- Effects of sin on myself
 - I begin to distort my vision of what is right and wrong
 - It becomes easier to commit the sin again
 - I begin to form bad habits
 - I either lose the ability to hold life together or I live a truncated life



- We see these in the fall
 - Adam hears God and hides from God because he sees God as one to fear
 - Adam cannot tell right from wrong and so blames
 God for giving him the woman
 - Fig leaves are made to protect themselves from each other - Games not Love marks the relationship
 - Kicked out of the Garden not by God but because
 Adam & Eve can no longer see clearly

Removing Sin & its Effects

Forgiveness

- Removes the sin
- We confess because God first offers forgiveness

Confession

Disclosure of sin

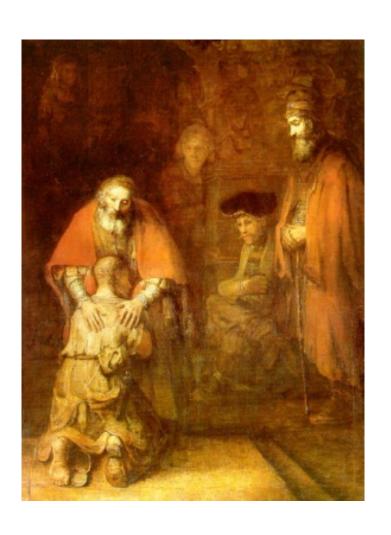
Reconciliation

 To be restored to a right relationship with God and the Church

Penance

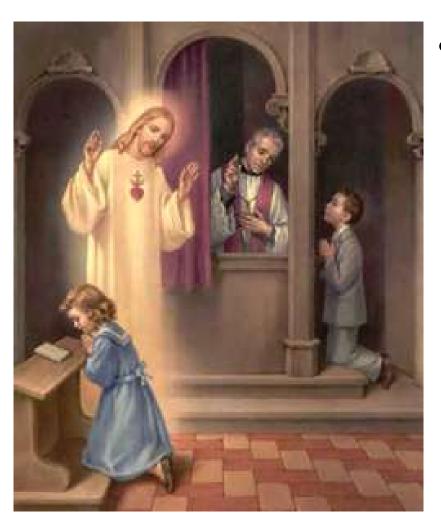
 To make amends for the effects of my sins on myself and others

Forgiveness



- Forgiveness is the removal of the sin
- Being forgiven is one of the ways we come to know salvation Luke 1:77
- Forgiving others is the way we know we are becoming like God

Confession



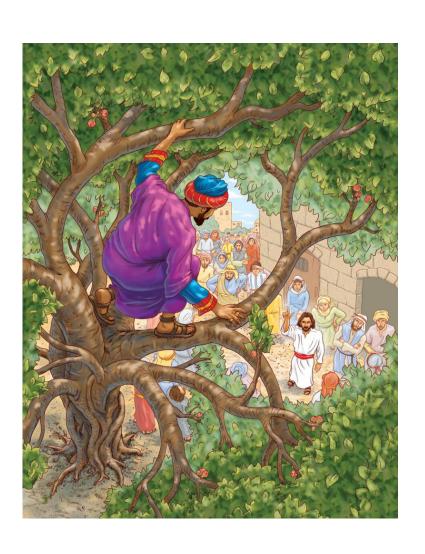
- Confession is the disclosure of sin
 - Against you, you alone have I sinned Ps 51:6
 - While sin is against God, the healing is by God
 - Confess your sins to one another James 5:16
 - We confess to a priest (who represents the whole people of God) because part of our healing, part of our learn to do God's will, is to do God's will.

Reconciliation

- Restores us to a right relationship with God and the Church
 - My sin effects the other members of the Church
- Notice that all three elements are part of and names of the sacrament
 - Name emphasizes a part



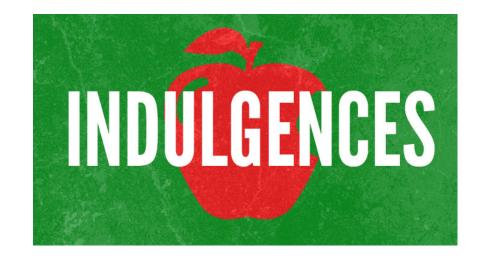
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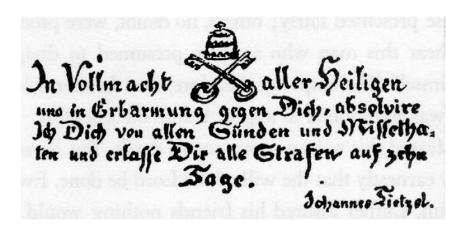
- The effects of sin are often still present after the sin is removed
 - A perfect contrition would remove the effects as well
- Penance is a way to break the habit of sin and to make amends for the wrong that I have done

 The Catholic doctrine of Indulgences is greatly misunderstood by both Catholics and others.

 We will look at what an indulgence is and in another PowerPoint we will look at some of the misunderstandings.



What is an Indulgence

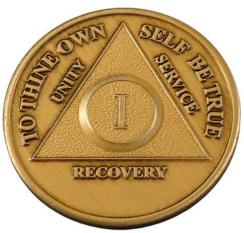


- An Indulgence is a remission of temporal punishment before God for a sin that has been forgiven
 - We have looked at forgiveness and penance
 - So we need to understand temporal punishment

- Temporal Punishment is the effect of the sin in both the person and in the community
 - The person in two ways
 - The habit of the sin
 - The necessary growth in love
 - The community in reaching out to show we are not alone in our journey of healing

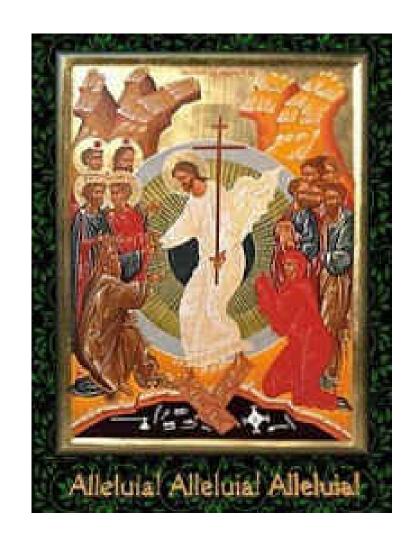






- Remember the wages of sin is death (Rm. 6:23)
- God does not punish us for sin, sin punishes us. God forgives us.
- Temporal punishment is the effect of the sin as in a habit, making it easier to sin or an addiction, something had to break
 - Think of an alcoholic who has not had a drink in 5 years, they are still an alcoholic and must stay sober.

- The penances we do are not to be forgiven and are not because Christ's death was lacking.
- The penances we do are to break the habit of sin and form new habits by grace.
 - Prayer is a great way to learn about the peace and forgiveness of Christ first hand, in our own experience.

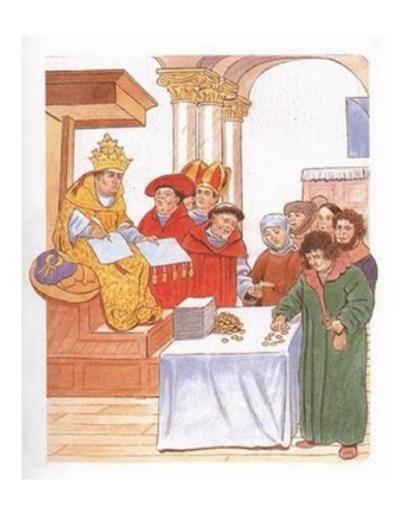




- Prayer, fasting and almsgiving are way to break the habits of sin and ways to begin to act on something other than impulses.
 - The habit of sin needs to be broken (attitude, behavior, vision)
 - The habit of love needs to replace the habit of sin

- Think of a person who is coming home from a year of study overseas and who picked up the habit of smoking.
 - They need to break the habit of smoking
 - when the impulse comes they need to avoid doing what they did before
 - Avoid the occasion of sin
 - They need to replace this with the love for the person they are coming home to be with
 - The joy of coming home to the person they love is the motivation to deal with the suffering of breaking a habit





- The effect of sin on the community is also present.
- Sometimes the ones we hurt cannot forgive us.
- The Jesus and the Church are in the business of forgiveness.

- In an indulgence the Church opens for us the Treasures of the Church to assist us in breaking the habit of sin and replacing it with the habit of love
 - The Treasures of the Church are the Merits of Jesus and the Saints





- Indulgences are a reminder that we are not alone in our journey of faith
- We are bound together in Christ
 - 1 Peter 4:10
 - Distributers of God's manifold grace
 - Eph 6:18
 - Pray for all the holy ones

Indulgences and Purgatory

- Purgatory is the continuation of the healing of the effects of sin after our death
 - We pray and sacrifice for those who have died just like we do for those who are alive here
 - We are all alive in Christ even if we are not yet perfected



Summary

- Sin is its own punishment
- The effects of sin are found in the person and in the community
- Forgiveness removes the sin
- Confession acknowledges the sin
- Reconciliation restores our union with Christ and the Church
- Penance breaks the habit of sin and replaces it with the habit of love
- Indulgences are the Church's help to show we are not alone in this process
- All this is the work of Christ to heal our souls, our very life